

THURSDAY, 10 DECEMBER 2020

**TO: ALL MEMBERS OF THE COMMUNITY AND REGENERATION
SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A VIRTUAL MEETING OF THE
COMMUNITY AND REGENERATION SCRUTINY COMMITTEE WHICH
WILL BE HELD AT **10.00 AM, ON THURSDAY, 17TH DECEMBER, 2020**
FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE
ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:

Kevin J Thomas

Telephone (direct line):

01267 224027

E-Mail:

KJThomas@carmarthenshire.gov.uk

NOTE:

If you require Welsh to English simultaneous translation during the meeting please
telephone 0330 336 4321 Passcode: 82955392#

(For call charges contact your service provider)

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

COMMUNITY AND REGENERATION SCRUTINY COMMITTEE

13 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

- | | | |
|----|-------------------|-----------------------------------|
| 1. | Councillor | Ann Davies |
| 2. | Councillor | Handel Davies |
| 3. | Councillor | Colin Evans |
| 4. | Councillor | Jeanette Gilasbey |
| 5. | Councillor | Betsan Jones |
| 6. | Councillor | Dai Thomas |
| 7. | Councillor | Gareth Thomas (Vice-Chair) |

LABOUR GROUP – 3 MEMBERS

- | | | |
|----|-------------------|-------------------------|
| 1. | Councillor | Fozia Akhtar |
| 2. | Councillor | Rob Evans |
| 3. | Councillor | Shirley Matthews |

INDEPENDENT GROUP – 3 MEMBERS

- | | | |
|----|-------------------|------------------------|
| 1. | Councillor | Anthony Davies |
| 2. | Councillor | Irfon Jones |
| 3. | Councillor | Hugh Shepardson |

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PERSONAL INTERESTS INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM**
- 3. PUBLIC QUESTIONS (NONE RECEIVED)**
- 4. LOCAL DEVELOPMENT ORDERS CARMARTHEN TOWN CENTRE AND AMMANFORD TOWN CENTRES** 5 - 144
- 5. REVISED CARMARTHENSHIRE LOCAL DEVELOPMENT PLAN 2018 -2033 REPRESENTATIONS RECEIVED AND FOCUSED CHANGES** 145 - 1276
- 6. PENDINE OUTDOOR EDUCATION CENTRE** 1277 - 1290
- 7. PENDINE ATTRACTOR PROJECT** 1291 - 1302
- 8. FORTHCOMING ITEMS** 1303 - 1304
- 9. EXPLANATION FOR NON SUBMISSION OF SCRUTINY REPORTS** 1305 - 1306
- 10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON**
 - 10 .1 16TH JANUARY, 2020** 1307 - 1316
 - 10 .2 13TH NOVEMBER, 2020** 1317 - 1324